

# Climate Wise-Energy Star® Alliance

## Partner of the Year Award

### 2004 Application



*The Alliance is looking to recognize one Climate Wise-Energy Star® Partner that has proved itself and environmental leader in San Diego and model for other Partners.  
please complete and submit this application by March 4, 2005.*

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**Organization Name** (Please print or type *EXACTLY* as you would like it to appear on your award.)

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**Organization Mailing Address**

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**Contact Person**

**Telephone**

**Fax**

**E-mail**

<b>Information About Your Organization</b>
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*This award is for actions completed and savings achieved from January 2004 through December 2004 only. Please answer as many questions as possible-there is no penalty for blank answers. If needed, attach additional pages with the corresponding question number. Applicants are encouraged to include any information (i.e. brochures, photographs) about your program that will assist in judging your entry. All applications should include a 100 to 150 word summary of the organization's efforts to reduce greenhouse gas emissions through energy conservation, recycling, reduced fuel consumption, renewable energy use and other methods. Please also address outreach to employees and the community.*

### Energy Conservation and Efficiency Projects

1. Describe your organization's efforts to save energy (include transportation projects such as carpooling)

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2. Estimate annual cost and kWh savings associated with your energy conservation and efficiency projects

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3. Describe any innovative technologies (for example, induction lighting, VendingMiser) your organization has employed (Attach a separate page if necessary)

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4. Has your organization purchased or generated energy from renewable sources (wind, solar, geothermal, biomass)? If so, please give the amount of kWh purchased or generated:

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## Public Outreach and Community Involvement

5. Describe any community programs relating to the environment that your organization is involved in. Include partnerships with local environmental organizations (Earthworks, Surfrider, U.S. Green Building Council, etc.)

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6. Does your organization sponsor any local high schools or elementary schools?

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## Commitment to the Environment & Sustainability

7. Describe any corporate policies and/or goals that your organization has regarding the environment in general (recycling targets, environmentally-preferable purchasing, pollution prevention, alternative fuel use) and specific to greenhouse gas reduction (CO2 reduction targets, membership in the California Climate Action Registry)

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8. Is your company ISO 14001 certified? If so, when was certification awarded?

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9. Describe your efforts to educate employees/tenants and provide continuous updates about energy efficiency, alternative fuels and transportation, waste reduction and recycling, and greenhouse gas reduction. Please mention motivational tools/programs employed and include samples of the material your organization uses.

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Authorized Business Signature

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Title

\_\_\_\_\_  
Date

**Entry deadline is March 4, 2005. Good Luck!**

**Please send this application to: City of San Diego  
Environmental Services Department, Attn: Tom Arnold (Phone (858) 573-1287)  
9601 Ridgehaven Court, Ste. 210, San Diego, CA 92123, or fax to (858) 492-5021**